

January 4, 2016

**SUPPLEMENTAL/BID BULLETIN  
ADDENDUM NO. 01- 2016**

This Addendum No. 01-2016 is issued to modify or amend items in the Bid Documents for the **Rental of Motor Vehicles for ASEAN Tourism Forum (ATF) 2016**. This shall form an integral part of the Bid Documents.

*Section I. Invitation to Bid (page 7) and Section VII. Technical Specification (page 71)*

ITEM NUMBER	ITEM SPECIFICATIONS	
	From	To
<b>1</b>	The <i>Tourism Promotions Board</i> now invites bids from eligible bidders for <b>Rental of Motor Vehicles</b> . Delivery of the Goods is required <i>within 2 days after receipt of Notice to Proceed</i> . Bidders should have completed, <i>within five (5) years</i> from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly in Section II. Instructions to Bidders.	The <i>Tourism Promotions Board</i> now invites bids from eligible bidders for <b>Rental of Motor Vehicles</b> . Delivery of the Goods is required <i>within 2 days after receipt of Notice to Proceed</i> . Bidders should have completed, <i>within ten (10) years</i> from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly in Section II. Instructions to Bidders.
<b>2</b>	<p><b>A. Requirements</b></p> <p><b>1. Vehicles</b></p> <ul style="list-style-type: none"> <li>- 40-45 Seater Bus with luggage compartment (Model 2012-2014)</li> <li>- 22-27 Seater Coaster with luggage compartment (Model 2012-2014)</li> <li>- Toyota Grandia Van (Model 2012-2014)</li> <li>- Car (Model 2013-2014)</li> </ul>	<p><b>A. Requirements</b></p> <p><b>I. Vehicles</b></p> <ul style="list-style-type: none"> <li>- 40-45 Seater Bus with luggage compartment (Model 2013-2015)</li> <li>- 22-27 Seater Coaster with luggage compartment (Model 2012-2015)</li> <li>- Toyota Grandia Van (Model 2012-2015)</li> <li>- Car (Model 2013-2015)</li> </ul>

For guidance and information of all concerned.



**LEAH MARIE C. SY**  
Chairperson *LM*  
Bids and Awards Committee

Received by: \_\_\_\_\_

Date: \_\_\_\_\_