## MONTHLY REPORT OF DISBURSEMENTS For the month of April 2021

Department: DEPARTMENT OF TOURISM Entity Name: TOURISM PROMOTIONS BOARD Operating Unit: N/A Organization Code (UACS): 03104382 Funding Source Code (as clustered): 103

| clust | ter | ea | ): | 103 |  |  |
|-------|-----|----|----|-----|--|--|
|       |     |    |    |     |  |  |

| PARTICULARS PS   |   | CURRENT Y         | EAR BU | DGET                 |               |                    | PRIOR YEAR'S BUDGET |             |        |                   |                                 |      |             |     |                      |            | TRUST LIABILITIES         |              |      |           | GRAND TOTAL   |                   |        |          |           |                 |               |
|--|---|-------------------|--------|----------------------|---------------|--------------------|---------------------|-------------|--------|-------------------|---------------------------------|------|-------------|-----|----------------------|------------|---------------------------|--------------|------|-----------|---------------|-------------------|--------|----------|-----------|-----------------|---------------|
|  | 563                                       | 9732342           | Fin.   | 22707                | 10000000      | P                  | RIOR YEAR'S AC      | COUNTS P.   | PAYABL | E                 | CURRENT YEAR'S ACCOUNTS PAYABLE |      |             |     | T WARRIES            | SUB-TOTAL  | 192007                    | Tables (ACC) | 2000 | 27/2527/5 | 23            | 22000             | 250 50 | 7,0000   | 585,00550 | Rema            |               |
|  | PS  | MOOE              | Exp    | co                   | TOTAL         | PS                 | MOOE                | Fin.<br>Exp | со     | Sub-Total         | PS                              | МООЕ | Fin.<br>Exp | co  | Sub-Total            | TOTAL      |                           | PS           | MOOE | co        | TOTAL         | PS                | MOOE   | Fin. Exp | CO        | TOTAL           | Consideration |
| 1  | 2   | 3                 | 4      | 5                    | 6= (2+ 3+4+5) | 7                  | 8                   | 9           | 10     | 11= (7+ 8+9+10)   | 12                              | 13   | 14          | 15  | 16=(12+<br>13+14+15) | 17=(11+16) | 18-(6+17)                 | 19           | 20   | 21        | 22=(19+20+21) | 23                | 24     | 25       | 26        | 27=(23+24+25+26 | 28            |
| otice of Cash Allocation (NCA) MDS Checks Issued Advice to Debit Account orking Fund (NCA issued to BTr) ax Remilitance Advices Issued (TRA) ash Disbursement Ceiling (CDC) on-Cash Availment Authority (NCAA)   | 50 20 20 20 20 20 20 20 20 20 20 20 20 20 | (#)<br>(#)<br>(#) |        |                      | 5.<br>7.      | •                  | ACCOUNTED           |             |        | Sections          |                                 |      | *           |     | All of the           |            | Designation of the second |              | 4,   |           |               | (5)<br>(3)<br>(3) | 150    |          | 5 5       | 5 5             |               |
| Others (CDT, BTr Docs Stamp, etc.) GRAND TOTAL   |   |                   |        |                      |               | (*)                |                     | 050         | 990    |                   |                                 |      |             | (*) |                      |            |                           |              |      |           |               | **                |        | 1 1      |           |                 |               |
| Working Fund TRA CDC NCAA Others (CDT, BTr Does Stamp, etc.) Less: Notice of Transfer Allocations (NTA)* Total Disbursements Authorities Available Less: Lapsed NCA Disbursements * Balance of Disbursements Authorities as of Notes: The use of NTA is discouraged * Amounts should tally |   |                   |        | 10<br>10<br>10<br>10 |               |                    | -                   |             |        | <u>:</u>          |                                 |      |             |     | (Over)/Under         | spending   |                           |              |      |           |               |                   |        |          | ٠         |                 |               |
|  |   | Prepared by:      |        |                      |               | Certified Correct: | 7/                  |             |        | Recommending Appr | oval:                           | )    | 1           |     |                      |            | Approved By:              |              |      |           |               |                   |        |          |           |                 |               |